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Comments: My comment to all that have interest in the Six Rivers and Shasta-Trinity National Forest. The local traditions That go back 2000 years; they would send out the qualified to clean the trail to make it safe through the burnt forest. The workers with the practitioners would bless and clean for the Families That come through gathering for life, homes, and trade.

We the Wylaki and wintu have visited the roads in question, the sights for practitioners and trails and roads, it would be a bigger desecration to leave it the way it is. It is unsafe, I can only hope the project will extend to the forest beyond the road way where its canopy has been burned and trails are involved. The resources that are beyond will help pay for the project that needs to be done just to make it safe and replanted. The conifer should all come down that's burnt, The oak, hard wood, and Cedar that needs to come down for safety, should be stacked in piles on landings for the elders.

The stands of trees that lived inside the burn should be seen as a food plot, the invasive species killing the hard wood should be taken out to reduce fire and potential oak death from shading and dehydration of the roots from taking too much water. Save the Old-growth Hard wood.

The ladder fuels should be taken down, the Shaded fuel breaks should be Expanded by 25%, 60% if in hard wood, the replanting of hard wood and native plants with out planting conifer should be part of the goal, Even my ancestors would have utilised All that burnt to make it safe and productive.

I have reviewed the project and it will not impact us or the ground negatively . it will be a minimum compared too what needs accomplished. L.W.W