

**From:** [Sandra Mitchell](#)  
**To:** [Cinq-Mars, Jen - FS, MT](#)  
**Subject:** [External Email]What is deadline for submitting comments on the Timber project in the Sandpoint District?  
**Date:** Wednesday, March 19, 2025 9:39:24 AM

---

You don't often get email from smitchel@alscott.com. [Learn why this is important](#)

**[External Email]**

If this message comes from an **unexpected sender** or references a **vague/unexpected topic**;  
Use caution before clicking links or opening attachments.  
Please send any concerns or suspicious messages to: [Spam.Abuse@usda.gov](mailto:Spam.Abuse@usda.gov)