

From: [WGFD HPP](#)
To: [Shuler, Tanner - FS, WY](#)
Cc: [wyominges@fws.gov](#); [chris.wichmann@wyo.gov](#); [Colter Brown](#); [Amy Anderson](#); [Joe Deromedi](#); [Zach Gregory](#)
Subject: [External Email]WER 11162.04
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Dear Mr. Shuler,
Please see the attached letter for the Green Union Project.
Thanks!

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Habitat Protection Program
Wyoming Game and Fish Department
307-777-4506
<https://wgfd.wyo.gov/Habitat/Habitat-Protection-Program>

Conserving Wildlife, Serving People

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November 7, 2023

WER 11162.04
U.S. Department of Agriculture
Forest Service
Green Union Project
Fremont County

Tanner Shuler
USDA Forest Service
Shoshone National Forest
Wind River Ranger District
1403 W. Ramshorn
P.O. Box
Dubois, WY 82513-0186
Tanner.shuler@usda.gov

Dear Mr. Shuler,

The staff of the Wyoming Game and Fish Department (Department) has reviewed the proposed Green Union Project in Fremont County. The Department is statutorily charged with managing and protecting all Wyoming wildlife (W.S. 23-1-103). Pursuant to our mission, we offer the following comments for your consideration.

The Department appreciates the proactive engagement by the U.S. Department of Agriculture's Forest Service that has already occurred regarding the project. We look forward to continuing to work collaboratively to ensure the secondary goals of maintenance or improvement of wildlife habitat and improving or restoring watershed condition and function are achieved.

Thank you for the opportunity to comment. If you have any questions or concerns please contact Ross Crandall, Habitat Protection Biologist, at (307) 367-5615.

Sincerely,

Will Schultz
Habitat Protection Supervisor

Tanner Shuler
November 7, 2023
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WS/rc/kgb

cc: U.S. Fish and Wildlife Service
Chris Wichmann, Wyoming Department of Agriculture