

Vicinity Map

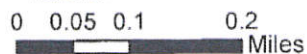


References

Data acquired from a variety of sources of differing accuracy, precision, and reliability. Features represented by this data may not represent accurate geographic locations.

Disclaimer

The USDA Forest Service makes no warranty, expressed or implied regarding the data displayed on this map, and reserves the right to correct, update, modify, or replace this information without notification.



Legend

- Mileposts
- MVP Centerline 6Jan17
- MVP Ancillary Sites
- MVP Access Roads
- Impact Footprint
- Trails
- Wilderness
- Counties
- Non - National Forest System Lands
- National Forest System Lands
- National Forest System Lands (NPS Transfer)

Sheet 1

MOUNTAIN VALLEY PIPELINE

USFS Boundaries

Monroe County, WV and Giles County, VA
Route as of January 2017

U.S. Forest Service - Southern Region
George Washington & Jefferson National Forest

Notes:
Areas Needing Field Verification



Delivered to Charles J. DeCall
By Mail 19 day of Mar 1982

WARRANTY DEED

THIS INDENTURE, made this 8TH day of March,
1982, by and between MERCER ANGLERS CLUB, INC., a body corporate under
and by virtue of the laws of the State of West Virginia, acting herein
pursuant to a resolution of its Board of Directors, hereinafter referred
to as the GRANTOR and the UNITED STATES OF AMERICA, Washington, DC
20240, hereinafter referred to as the GRANTEE.

WITNESSETH: WHEREAS, the National Trails System Act, Public Law
90-543 (82 Stat. 919), as amended by Public Law 95-248 (92 Stat. 159),
hereinafter referred to as the ACT, designated the Appalachian National
Scenic Trail, hereinafter referred to as the TRAIL, as a part of a
national system of trails in order to provide for the ever-increasing
outdoor recreational needs of an expanding population and in order to
promote public access to, travel within, enjoyment of, and appreciation
for the outdoor areas of the Nation, and to provide for the conservation
and enjoyment of the nationally significant scenic, historical, natural
and cultural qualities of the Trail; and,

WHEREAS, Section 7 of the Act authorizes the Secretary of the
Interior, hereinafter referred to as the SECRETARY, to acquire lands or
interests in lands within the right-of-way of the Trail sufficient to
assure perpetual use and protection for the purposes provided by the
Act; and,

WHEREAS, the Secretary, acting by and through the National Park
Service, has determined that it is necessary in order to preserve and
protect the Trail for the purposes provided in the Act to acquire fee
simple title to this certain real property owned by the Grantor;

NOW THEREFORE, the Grantor, in consideration of the sum of
THIRTY-FIVE THOUSAND, TWO HUNDRED DOLLARS (\$35,200.00), the receipt and
sufficiency whereof are hereby acknowledged, does hereby grant, bargain,
sell and convey with GENERAL WARRANTY of title unto the said Grantee and
its assigns, in fee simple, forever, the following-described property:

MAIL TO: CHARLES J. DECAL
2002 G. A. H. ST., SUITE 703
MILLERSBURG, VA. 22601

Dist. Map p. 1
03-35-6.2

Nat. Forest System Land
(NPS Transfer)
Nat. Park. Sup.

Tract 492-07

All that certain tract or parcel of land lying and being situated in Red Sulphur Magisterial District, Monroe County, State of West Virginia, and being more particularly described as follows:

BEGINNING at a corner common to lands, now or formerly, of the Jefferson National Forest Tract #698 and subject owner, having coordinate values of North 145,894.42 and East 2,088,893.94; thence, with the property line of said Forest Tract #698, being the West Virginia/Virginia State Line, the following eight bearings and distances:

South 81° 13' 03" West, 86.29 feet;
 South 68° 15' 58" West, 261.33 feet;
 South 81° 01' 20" West, 314.97 feet;
 South 72° 44' 55" West, 286.29 feet;
 South 57° 16' 44" West, 164.81 feet;
 South 43° 35' 04" West, 250.25 feet;
 South 56° 53' 23" West, 240.31 feet; and,

South 71° 25' 32" West, 178.65 feet to a corner common to said Forest Tract #698, lands, now or formerly, of the Jefferson National Forest Tract #968 and subject owner; thence, with the property line of said Forest Tract #968 and continuing with said State Line, the following four bearings and distances:

South 49° 31' 27" West, 385.44 feet;
 South 26° 15' 27" West, 310.20 feet;
 South 58° 42' 04" West, 1,264.74 feet; and,

South 39° 45' 27" West, 258.06 feet to a corner common to said Forest Tract #968, lands, now or formerly, of Mason D. Williams and subject owner; thence, with the property line of said Williams, North 21° 02' 41" West, 700.00 feet to a point on the property line of said Williams; thence, severing the land of subject owner, the following two bearings and distances:

North 54° 35' 48" East, 2,700.00 feet; and,

North 60° 24' 49" East, 1,553.20 feet to a point on the property line of lands, now or formerly, of John D. Allen; thence, with the property line of said Allen and then with said Forest Tract #698, South 01° 53' 03" West, 898.50 feet to the point of beginning.

Containing 58.63 acres, more or less.

The above described parcel, designated as Tract 492-07, Appalachian National Scenic Trail, is a portion of the same land acquired by Mercer Anglers Club, Inc. from Alton Douglas, et al by deed dated April 29, 1977 and recorded in Deed Book 146, Page 207, and a portion of the same land acquired from Alton Douglas, et al by deed dated August 11, 1969 and recorded in Deed Book 119, Page 465, in the Clerk's Office of the Circuit Court of Monroe County, State of West Virginia.

BEARINGS AND COORDINATES REFER TO WEST VIRGINIA STATE PLANE COORDINATE SYSTEM, SOUTH ZONE.

TOGETHER with the hereditaments and appurtenances unto and to the Grantee and its assigns, forever, in fee simple, free and clear from all liens and encumbrances; the Grantor releases and quitclaims unto the Grantee and its assigns, all right, title and interest which Grantor may have in the banks, bed and waters opposite to or fronting upon said land, and in any alleys, roads, streets, ways, strips, gores and railroad rights-of-way abutting or adjoining said lands, and in any means of ingress and egress appurtenant thereto.

TO HAVE AND TO HOLD the said premises together with all and singular the rights and privileges thereto belonging unto the said Grantee and its assigns in fee simple forever.

SUBJECT to existing easements for public roads and highways, public utilities, railroads and pipelines; and subject to the following outstanding rights in third parties: Lessee's interest in the oil and gas lease between Mercer Anglers Club, Inc. and C. E. Beck, lessee, dated January 8, 1980, and recorded in Lease Book 15, page 233, records of Monroe County, West Virginia.

THE LANDS herein acquired are for the use of and the development by the National Park Service, United States Department of the Interior.

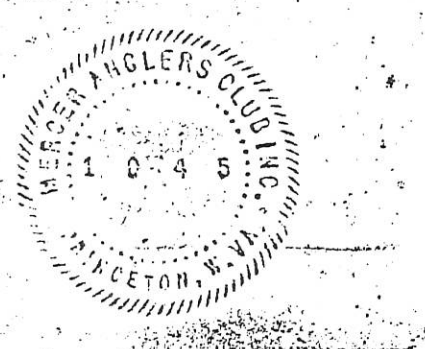
THE SAID GRANTOR covenants that it has the right to convey said land; that it has done no act to encumber the same; that the said Grantee shall have quiet and peaceful possession of the same, free and clear from any and all encumbrances; that it will warrant generally the property hereby conveyed; and that it, the said Grantor will execute such further assurances of the said land as may be requisite.

DECLARATION OF CONSIDERATION AND OR VALUE:

UNDER PENALTIES OF FINE AND IMPRISONMENT AS PROVIDED BY LAW, THE UNDERSIGNED GRANTOR HEREBY DECLARES THAT THE TRANSFER OF REALTY PROPERTY TO WHICH THIS DECLARATION IS APPENDED, IS A TRANSFER TO THE UNITED STATES OF AMERICA, AND THEREFORE EXEMPT FROM THE EXCISE TAX ON THE PRIVILEGE OF TRANSFERRING REAL PROPERTY PURSUANT TO CHAPTER 11, ARTICLE 22, SECTION 1, CODE OF WEST VIRGINIA, 1931, AS AMENDED.

IN WITNESS WHEREOF Mercer Anglers Club, Inc., has caused its Corporate name to be signed hereto by C. B. YEAROUT, its PRESIDENT, and its corporate seal to be hereto affixed

and duly attested by ALTON DOUGLAS, its MANAGER,
both being duly authorized so to do.



MERCER ANGLERS CLUB, INC.

BY: C. B. Yearwood Pres.

ATTESTED: [Signature]

State of W. VA., County of MERCER, to wit:

I MARILYN DOUGLAS a notary public of said
County MERCER; do certify that C. B. YEARWOOD PRES.,
who signed the writing above bearing date the 9TH day of MARCH,
1982, for Mercer Anglers Club, Inc., has this day in my said County,
before me, acknowledged the said writing to be the act and deed of said
corporation.

Given under my hand this 9TH day of MARCH, 1982.

My commission expires the 15TH day of July

[Signature]
Notary Public



CASIO & HARRIS INC., SPENCER, W. VA. RE-ORDER NO. 77699

This deed was prepared by the National Park Service, Appalachian Trail
Land Acquisition Office, Martinsburg, West Virginia. The precise name
and address of the herein named Grantee is: United States of America,
Washington, DC 20240.

WEST VA. IN MONROE COUNTY COURT CLERK'S OFFICE
3-18 1982 AT 2:08 PM
THIS deed WAS THIS DAY PRESENTED IN
THIS OFFICE, AND TOGETHER WITH THE CERTIFICATE
HEREIN REFERRED TO, FILED TO RECORD.
[Signature]

*US Forest Service
c/o Forest Supervisor
210 Franklin Rd.
S.W. Roanoke, Va*
Mailed 8 day of Nov 1988

Fred W. Harris, Jr.

This instrument prepared by:
Fred W. Harris, Jr., Regional Attorney
Office of the General Counsel
United States Department of Agriculture
Suite 600, 1371 Peachtree Street, N.E.
Atlanta, Georgia 30367

(Exemption from recordation tax claimed
under Code of Virginia §58.1 - 811.A.3.)

CASTO & HARRIS INC., SPENCER, W. VA. RE-ORDER NO. 90807A-88

WARRANTY DEED

THIS DEED made and entered into this the 10th day of October,
1988, by and between JAMES HENRY KELLEY, JR. and GEORGIA SWAN KELLEY, his wife,
of Athens, West Virginia 24712, parties of the first part, and the
UNITED STATES OF AMERICA, c/o Forest Supervisor, United States Forest Service,
210 Franklin Road, S. W., Roanoke, Virginia 24001, party of the second part,

WITNESSETH:

THAT FOR AND IN CONSIDERATION of the sum of ELEVEN THOUSAND SEVEN HUNDRED
EIGHTY-ONE AND 90/100 DOLLARS (\$11,781.90), cash in hand paid, the receipt of
which is hereby acknowledged, the parties of the first part do hereby grant,
bargain, sell and convey with Covenant of General Warranty of Title unto the
UNITED STATES OF AMERICA and its assigns, forever, all of the following-described
land, to-wit:

FOREST SERVICE TRACT NO. 1426
JEFFERSON NATIONAL FOREST

OK

Dist. Map. p. 2

03-35-7.1

Forest Service

717

Description
James Henry Kelley, Jr.
Tract 1426

Being the southern portion of that tract of land located near the top of Peters Mountain, in the Red Sulphur Magisterial District, of Monroe County, West Virginia, which was conveyed to James Henry Kelley, Jr., and Georgia Swan Kelley, his wife, from Benny D. Vest and Galye C. Vest, by deed dated December 3, 1975, and recorded in Deed Book 140, Page 236. That portion of the land being conveyed herein is more particularly described as follows:

BEGINNING AT CORNER 1, which is corner 4 of USA Tract 1185 as described in a deed of correction for that tract, and a corner common to National Park Service Tract 492-07, a point where a chestnut and hickory were called for. Corner 3 of USA Tract 1185 bears S03-17-48W, 287.33 feet.

Thence with said Park Service line N03-17-48E, 524.55 feet to CORNER 2, a new corner on a steep west slope. Set a 2"X 30" aluminum pipe with aluminum cap stamped 2-1426-1988, and marked the following bearing trees: a 12" chestnut oak bears S40W, 15.0 feet, a 14" chestnut oak bears S07E, 16.3 feet, and a 13" chestnut oak bears N06E, 5.8 feet.

Thence with a new division line and the remaining property of James Henry Kelley, Jr., N64-33-01E, 3027.92 feet to CORNER 3, a new corner in Robert L. Allen's line. Set a 2"X 30" aluminum pipe with aluminum cap stamped 3-1426-1988, on a steep northwest slope 90 feet northwest of an old road, and marked the following bearing trees: a 13" maple bears S51W, 38.5 feet, an 8" maple bears S15W, 19.1 feet, and a 9" red oak bears S53E, 21.8 feet.

Thence three lines with Robert L. Allen:

S23-14-22E, 84.09 feet to CORNER 4. Found a marked 18" birch by an old road as called for.

S48-10-20W, 206.95 feet to CORNER 5. Found a marked 12" double birch near the said road as called for.

S02-57-03E, passing corner 6 of tract 1185 at 73.83 feet, in all 264.00 feet to CORNER 6, which is corner 5 of tract 1185, a point where two lynns were called for.

Thence with USA Tract 1185 and the bottom of a cliff line the following courses:

S84-13-34W, 276.75 feet to a point;
S69-38-21W, 140.13 feet to a point;
S77-39-51W, 135.06 feet to a point;
S73-08-35W, 82.18 feet to a point;
S62-09-58W, 157.63 feet to a point;
S47-51-06W, 104.96 feet to a point;
S53-45-16W, 146.23 feet to a point;
S82-12-11W, 65.23 feet to a point;
S80-41-17W, 146.96 feet to a point;
S47-51-06W, 173.54 feet to a point;
S62-09-58W, 215.71 feet to a point;
S72-38-31W, 164.43 feet to a point;
S57-12-39W, 249.96 feet to a point;
S61-40-11W, 157.70 feet to a point;
S77-09-39W, 184.25 feet to a point;
S61-10-25W, 33.22 feet to a point;
S46-22-49W, 189.15 feet to a point;
S40-30-42W, 152.02 feet to a point;
S52-16-34W, 284.46 feet to CORNER 1, THE POINT OF BEGINNING,

containing 20.67 acres, as shown on a plat recorded in Plat Book _____, Page _____, and made a part of this description.

Checked as to description and acreage WKK
 Checked as to considering and condition
 of acquisition William K. Kane June 3, 1988

SUBJECT to easements for existing roads, highways and public utilities.

TO HAVE AND TO HOLD the said premises, together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said UNITED STATES OF AMERICA and its assigns, in fee simple forever.

The parties of the first part covenant that they are seized in fee simple of the title to the said property; that they have a right to convey the same to the party of the second part; that they have done no act to encumber said property; that the party of the second part, shall have quiet and peaceable possession of said property, free from all encumbrances; and that they, the said parties of the first part, will execute such other and further assurances of title to the said property as may be requisite or necessary.

WITNESS the following signatures and seals:

James H. Kelley, Jr. (SEAL)
JAMES HENRY KELLEY, JR.

Georgia Swan Kelley (SEAL)
GEORGIA SWAN KELLEY

STATE OF Mississippi)
COUNTY OF Leflore)

I, Constance Jean Blaise Pahr a Notary Public in and for the County and State aforesaid, do hereby certify that this day personally appeared JAMES HENRY KELLEY, JR. and ~~GEORGIA SWAN KELLEY, his wife~~ whose names are signed to the foregoing writing bearing date of 10 October, 1988, and acknowledged the same before me in my County and State aforesaid.

Given under my hand this 10th day of October, 1988.

Constance Jean Blaise Pahr
Notary Public

Commission Expires Feb. 12, 1992

My Commission Expires: _____



STATE OF W.V.
COUNTY OF MERCER

I, Sandra Hill, a Notary Public in and for the County and State aforesaid, do hereby certify that this day personally appeared GEORGIA SWAN KELLEY whose name is signed to the foregoing writing bearing date of 10th Oct., 1988, and acknowledged the same before me in my County and State aforesaid.

Given under my hand this 19 day of October, 1988.

Sandra Hill
Notary Public

My Commission Expires: Oct. 21 1997



CASSTO & HARRIS INC., SPENCER, W. VA. RE-ORDER NO. 94807A-88

11/11

DECLARATION OF VALUE OF CONSIDERATION

UNDER the penalties of fines and imprisonment as provided by law, the undersigned declares that the transfer represented by the foregoing and attached deed from the Kelleys to the United States of America, is EXEMPT from transfer taxes and stamps by virtue of West Virginia Code §11-22-1, as a transfer to the United States Government.

John A. Hallon

PARTY PRESENTING FOR
RECORDATION

ADDRESS: PO Box 238
Peterstown, WV 24963

WEST VA IN MONROE COUNTY COURT CLERK'S OFFICE

11-1 1988 AT 9:45 (A.M./P.M.)

THIS deed WAS THIS DAY PRESENTED IN
THIS OFFICE, AND TOGETHER WITH THE CERTIFI-
CATE THERETO ANNEXED IS ADMITTED TO RECORD.

TESTE: _____ CLERK

Blacksburg, VA.
Rt. 1, Box 404
Delivered to Blacksburg Ranger District
By Mail 24 day of June 1980

THIS DEED made and entered into this the 20 day of June, 1980, by and between JOHN H. ALLEN and CHRISTINE D. ALLEN, husband and wife, of Lindside, West Virginia, parties of the first part; and the UNITED STATES OF AMERICA, party of the second part,

WITNESSETH:

THAT the said parties of the first part, for and in consideration of the conveyance to them by the said party of the second part of an equal value of national forest land in exchange for the land hereinafter described and conveyed under the provisions of the Act of Congress approved March 1, 1911, as amended, (16 U.S.C. 516), and the Act of Congress approved October 21, 1976 (90 Stat. 2743), to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell and convey with Covenants of General Warranty of Title unto the UNITED STATES OF AMERICA and its assigns, forever, all of the following described tract or parcel of land situated in the County of Monroe, State of West Virginia, to-wit:

FOREST SERVICE TRACT NO. 1185
JEFFERSON NATIONAL FOREST

OK

Dist. map pcd

03-35-12

Forest Service Land

RECORDED TO THE PUBLIC RECORDS OF WEST VIRGINIA
Checked as to constitutionality and validity
of acquisition

(1-1185)

John H. Allen
Tract 1185

Situated in the state of West Virginia, county of Monroe, and lying 3 miles south of Lindside, West Virginia, on the north topside of Peters Mountain at Symms Gap, and more particularly described as follows:

All bearings are referred to the true meridian. All distances are expressed in feet.

BEGINNING AT CORNER 1, which is corner 2 of USA Tract 1130, and common to R. R. Kane, found a 2" x 30" brass capped iron pipe marked 2-1130-1976, on top of Peters Mountain in the Virginia - West Virginia state line, witnessed by a

6" birch which bears N. 00°30' W., 15.2 feet, a
6" basswood which bears N. 48°30' E., 25.7 feet, and a
4" hickory which bears S. 13°00' E., 14.5 feet.

Thence with USA Tract 1130, the state line, and the top of Peters Mountain as it meanders the following calls:

S. 52°35'19" W., 646.17 feet to a point
S. 87°18'01" W., 235.17 feet to a point
S. 57°30'00" W., 169.19 feet to a point
S. 62°30'00" W., 211.20 feet to a point
S. 79°30'00" W., 256.28 feet to a point
S. 54°56'10" W., 232.74 feet to CORNER 2, which is corner 1 of USA Tract 1130, and common to J. A. Blake, on the top of Peters Mountain, a red oak, blazed and scribed 1-1130. No witnesses.

Thence leaving USA Tract 1130, and with said Blake, the state line and the top of Peters Mountain as it meanders the following calls:

S. 73°21'22" W., 109.98 feet to a point
S. 72°58'06" W., 121.36 feet to a point
S. 70°50'35" W., 75.68 feet to a point
S. 63°13'50" W., 124.47 feet to a point
S. 59°49'31" W., 99.28 feet to a point
S. 65°39'51" W., 50.96 feet to a point
S. 58°14'27" W., 120.20 feet to a point
S. 65°52'29" W., 113.55 feet to a point
S. 64°49'07" W., 42.34 feet to a point
S. 65°16'37" W., 159.18 feet to a point
S. 56°57'51" W., 163.41 feet to a point
S. 49°48'52" W., 152.06 feet to a point
S. 42°34'11" W., 83.12 feet to a point
S. 11°01'14" E., 58.93 feet to a point
S. 28°41'40" W., 50.80 feet to a point
S. 81°44'01" W., 164.04 feet to a point

(2-1185)

S. $35^{\circ}36'52''$ W., 182.11 feet to CORNER 3, which is corner 2 of USA Tract Z-542, and common to Blake. Found a 2" x 30" brass capped iron pipe marked APP. R/W COR. 2-1976, on top of said mountain. No witnesses.

Thence with USA Tract Z-542, S. $82^{\circ}20'$ W., 139.47 feet to CORNER 4. Set a 2" x 30" aluminum pipe with cap stamped 4-1185-1978, on top of said mountain. Witnessed by a

10" cherry which bears S. 67° E., 28.8 feet, a
9" hickory which bears S. 62° W., 20.3 feet, and a
8" scarlet oak which bears N. 62° E., 34.1 feet.

Thence leaving USA Tract Z-542, N. $3^{\circ}00'$ E., 294.68 feet to CORNER 5, a new corner. Set a 2" x 30" aluminum pipe with cap stamped 5-1185-1978. No witnesses.

Thence with two (2) new division lines in the John H. Allen parcel, N. $60^{\circ}57'21''$ E., 3470.22 feet to CORNER 6. Set a 2" x 30" aluminum pipe with cap stamped 6-1185-1978. No witnesses.

N. $57^{\circ}15'15''$ E., 3165.20 feet to CORNER 7. Set a 2" x 30" aluminum pipe with cap stamped 7-1185-1978, on a steep north slope, witnessed by a

9" red oak which bears S. 5° E., 25.5 feet, a
15" red oak which bears S. 22° W., 31.5 feet, and a
14" chestnut oak which bears N. 81° W., 29.7 feet.

Thence S. $40^{\circ}00'$ E., 335.44 feet to CORNER 8, a point common to USA Tract 510, in the Virginia - West Virginia state line, and on top of Peters Mountain, an ironwood called for, set a 2" x 30" aluminum pipe with cap stamped 8-1185-1978, in a cluster of ironwoods, witnessed by a

9" white oak which bears S. 77° W., 35.0 feet, a
11" lynn which bears N. 57° W., 23.2 feet, and a
13" red oak which bears N. 22° W., 34.4 feet.

Thence with USA Tract 510, the state line and top of said mountain as it meanders, the following calls:

S. $66^{\circ}00'00''$ W., 173.25 feet to a point
S. $53^{\circ}00'00''$ W., 248.82 feet to a point
S. $39^{\circ}00'00''$ W., 198.00 feet to a point
S. $45^{\circ}00'00''$ W., 143.22 feet to a point
S. $61^{\circ}00'00''$ W., 198.00 feet to a point
S. $58^{\circ}00'00''$ W., 198.00 feet to a point
S. $71^{\circ}00'00''$ W., 198.00 feet to a point
S. $66^{\circ}00'00''$ W., 178.20 feet to CORNER 9, which is corner 3 of USA Tract 510 and common to R. R. Kane. Found a stone in a mound of stones. Set a 2" x 30" aluminum pipe with cap in the same location.

(3-1185)

Thence with Kane, the state line, and the top of Peters Mountain the following calls:

S. $43^{\circ}02'52''$ W., 268.59 feet to a point
S. $56^{\circ}20'31''$ W., 211.33 feet to a point
S. $62^{\circ}19'50''$ W., 249.52 feet to a point
S. $62^{\circ}08'06''$ W., 349.07 feet to a point
S. $67^{\circ}29'58''$ W., 251.60 feet to a point
S. $61^{\circ}39'16''$ W., 260.33 feet to a point
S. $57^{\circ}21'38''$ W., 151.86 feet to CORNER 1, THE POINT OF BEGINNING,
containing 45.00 Acres more or less.

A copy of the plat of the above described land is attached hereto and by reference made a part hereof as Exhibit A.

The above described land being a portion of the land conveyed to John H. Allen by deed from Marion L. Spangler dated December 9, 1971, recorded in Deed Book 130, Page 29, records of Monroe County, West Virginia.

SUBJECT to easements for existing roads, highways and public utilities, including:

(a) Easement from Clarence Symms and Nancy A. Symms, his wife, to Appalachian Electric Power Company, as contained in deed dated November 8, 1944, recorded in Deed Book 77, Page 240, records of Monroe County, West Virginia.

(b) Easement from Clarence Symms and Nancy A. Symms, his wife, to Appalachian Electric Power Company, as contained in deed dated February 19, 1951, recorded in Deed Book 90, Page 294, records of Monroe County, West Virginia.

(c) Easement from M. L. Spangler and Elizabeth H. Spangler, his wife, to Appalachian Electric Power Company, as contained in deed dated August 14, 1969, recorded in Deed Book 119, Page 535, records of Monroe County, West Virginia.

(d) Easement from Clarence Symms to C. & P. Telephone Company of West Virginia, as contained in deed dated June 7, 1955, recorded in Deed Book 96, Page 116, records of Monroe County, West Virginia.

ALSO SUBJECT to Oil and Gas Lease, with a primary term of twenty years, from John H. Allen and Christine D. Allen, his wife, to Weaver Oil and Gas Corporation, Two Greenway Plaza East, Suite 323, Houston, Texas 77046, dated June 22, 1973, recorded in Lease Book 12, Page 61, records of Monroe County, West Virginia.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD FOREVER.

THE SAID PARTIES of the first part covenant that they have the right to convey the said land to the grantee; that they have done no act to encumber the said land; that the grantee shall have quiet possession of the said land, free from all encumbrances; and that they, the said parties of the first part, will execute such further assurances of said land as may be requisite.

WITNESSETH the following signatures and seals:

John H. Allen (SEAL)
JOHN H. ALLEN

Christine D. Allen (SEAL)
CHRISTINE D. ALLEN

STATE OF West Virginia)
COUNTY OF Monroe) SS:

I, a Notary Public in and for said County and State, do hereby certify that John H. Allen and Christine D. Allen, husband and wife, whose names are signed to the writing above bearing date of 20 June, 1980, have this day acknowledged the same before me in my said capacity.

Given under my hand and seal this the 20 day of June, 1980.
Guanna Donnell
Notary Public

My Commission Expires:

10-9-85

I certify that this deed has been drafted by the undersigned.

Jack M. Purser, Jr.
Jack M. Purser, Jr., Attorney
Office of the General Counsel
United States Department of Agriculture
Suite 600, 1371 Peachtree Street, N. E.
Atlanta, Georgia 30309

WEST VA. IN MONROE COUNTY COURT CLERK'S OFFICE

JUN 23 1980 19 , AT 9:30 A.M.
P.M.

THIS deed WAS THIS DAY PRESENTED IN THIS OFFICE, AND TOGETHER WITH THE CERTIFICATE THERETO ANNEXED IS ADMITTED TO RECORD.

TESTE J. Hines CLERK PAGE 6

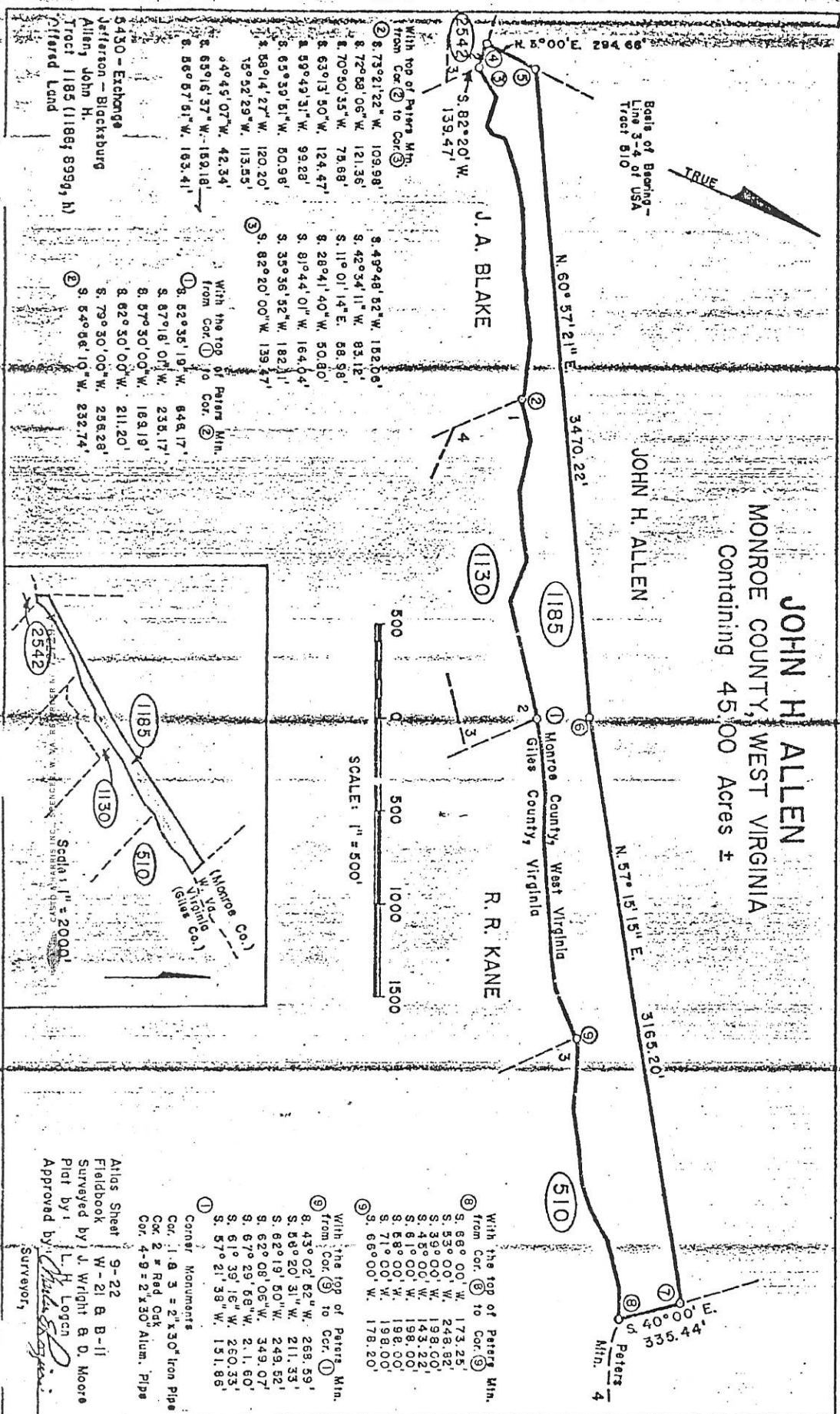


EXHIBIT A