

Nevada State Clearinghouse Comments Received for E2022-113 PEA USFS Spring Mountains Wild Horse & Burro Complex Project - Clark and Nye Counties - Nye, Clark

Comment # 1

**From:** Brendon Grant

**Agency:** Nevada Division of Environmental Protection NDEP

**Title:**

**Phone:** 775-687-9524

**Email:** bgrant@ndep.nv.gov

**Date Received:** 10/01/2021

The Bureau of Safe Drinking Water has no comments on this project.

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Comment # 2

**From:** Thomas C. Pyeatte Jr.

**Agency:** Nevada Division of Water Resources

**Title:** Professional Engineer

**Phone:** 775-684-2862

**Email:** tpyeatte@water.nv.gov

**Date Received:** 10/05/2021

See Attached

**Nevada State Clearinghouse**

*Department of Conservation and Natural Resources*

*901 South Stewart Street, Suite 5003*

*Carson City, NV 89701*

*775-684-2723*

<http://clearinghouse.nv.gov>

[www.lands.nv.gov](http://www.lands.nv.gov)

DATE: October 5, 2021

Division of Water Resources

**Nevada SAI #**

Project: PEA USFS Spring Mountains Wild Horse & Burro Complex Project - Clark and Nye Counties

\_\_\_\_\_ No comment on this project        X   Proposal supported as written

AGENCY COMMENTS:

**NRS – Nevada Revised Statutes**

**NAC – Nevada Administrative Code**

**General:**

Compliance with Nevada water law is required.

All waters of the State belong to the public and may be appropriated for beneficial use pursuant to the provisions of NRS Chapters 533 and 534 and not otherwise.

Water shall not be used from any source unless the use of that water is authorized through a permit issued by the State Engineer. For underground sources, certain uses of water may be authorized through the issuance of a waiver pursuant to NRS Chapter 534 and NAC Chapter 534.

**Water for Construction Projects**

Ensure that any water used on a project for any manner of use shall be provided by an established utility or under permit or temporary change application or waiver issued by the State Engineer's Office with a manner of use acceptable for suggested project's water needs.

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Comment # 3

**From:** Brendon Grant

**Agency:** Nevada Division of Environmental Protection NDEP

**Title:**

**Phone:** 775-687-9524

**Email:** bgrant@ndep.nv.gov

**Date Received:** 10/08/2021

The Bureau of Safe Drinking Water has no comment.