

Scott Carey

From: NevadaClearinghouse
To: Rebecca Palmer
Subject: RE: Nevada State Clearinghouse Notice E2021-063 (E2021-063 EA USFS Coleman Exploration Project- Elko County)

From: Rebecca Palmer <rlpalmer@shpo.nv.gov>
Sent: Thursday, October 1, 2020 4:41 PM
To: NevadaClearinghouse <NevadaClearinghouse@lands.nv.gov>
Subject: RE: Nevada State Clearinghouse Notice E2021-063 (E2021-063 EA USFS Coleman Exploration Project- Elko County)

The Nevada SHPO has reviewed these documents and has no specific comments. However, the SHPO would like to thank the U.S. Forest Service for including an explicit statement in the scoping document that the U.S. Forest Service will be using the NEPA scoping process in lieu of public involvement requirements found in 36 CFR Part 800. These statements help the public to understand when and how they may comment on this undertaking under Section 106

Rebecca Lynn Palmer
Administrator/State Historic Preservation Officer
Nevada State Historic Preservation Office
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rlpalmer@shpo.nv.gov



NEVADA STATE CLEARINGHOUSE

Department of Conservation and Natural Resources, Division of State Lands
901 S. Stewart St., Ste. 5003, Carson City, Nevada 89701-5246
(775) 684-2723 Fax (775) 684-2721

TRANSMISSION DATE: 09/10/2020

U.S. Forest Service

Nevada State Clearinghouse Notice E2021-063

Project: E2021-063 EA USFS Coleman Exploration Project- Elko County

The Humboldt-Toiyabe National Forest, Mountain City-Ruby Mountains-Jarbridge Ranger District (USFS MCRJ) is preparing an Environmental Assessment for TUVERA Exploration Nevada LLC's (TUVERA) Coleman Locatable Mineral Exploration Project located northeast of Wild Horse Reservoir (approximately 70 miles north of Elko, NV) on USFS MCRJ and private lands. The USFS's purpose is to authorize locatable mineral exploration activities consistent with the statutory right of a proponent to explore for mineral resources on federally administered land under the General Mining Law of 1872, as amended, and other laws and regulations. For additional information and to view project documents please visit <https://www.fs.usda.gov/project/?project=58703>. Comments due to the Clearinghouse on October 8, 2020.

Follow the link below to find information concerning the above-mentioned project for your review and comment.

E2021-063 - <http://clearinghouse.nv.gov/public/Notice/2021/E2021-063.pdf>

- Please evaluate this project's effects on your agency's plans and programs and any other issues that you are aware of that might be pertinent to applicable laws and regulations.
- Please reply directly from this e-mail and attach your comments.
- Please submit your comments no later than Thursday October 8th, 2020.

[Clearinghouse project archive](#)

Questions? Scott Carey, Program Manager, (775) 684-2723 or nevadaclearinghouse@state.nv.us

____ No comment on this project ____ Proposal supported as written

AGENCY COMMENTS:

Signature:

Date: