

Scott Carey

From: NevadaClearinghouse
To: Jim Balderson
Subject: RE: Nevada State Clearinghouse Notice E2021-050 (E2021-050 SCOPING USFS South Jerritt Exploration Project - Elko County)

From: Jim Balderson <JBALDERSON@ndep.nv.gov>
Sent: Wednesday, September 16, 2020 5:35 PM
To: NevadaClearinghouse <NevadaClearinghouse@lands.nv.gov>
Subject: RE: Nevada State Clearinghouse Notice E2021-050 (E2021-050 SCOPING USFS South Jerritt Exploration Project - Elko County)



NEVADA STATE CLEARINGHOUSE

Department of Conservation and Natural Resources, Division of State Lands
901 S. Stewart St., Ste. 5003, Carson City, Nevada 89701-5246
(775) 684-2723 Fax (775) 684-2721

TRANSMISSION DATE: 09/03/2020

U.S. Forest Service

Nevada State Clearinghouse Notice E2021-050

Project: E2021-050 SCOPING USFS South Jerritt Exploration Project - Elko County

The Mountain City, Ruby Mountains, Jarbidge Ranger District of the Humboldt-Toiyabe National Forest is preparing an Environmental Assessment (EA) under the National Environmental Policy Act (NEPA) for Jerritt Canyon Gold LLC's (Jerritt) South Jerritt Exploration Project (Project) administered by the Humboldt-Toiyabe National Forest (USFS) and private land in Elko County, Nevada. This notice serves as the invitation to provide scoping comments as provided for under the NEPA at 40 Code of Federal Regulations (CFR) 1500, and notification of opportunity to comment as provided for under the USFS' administrative review regulations at 36 CFR 218.24.

The proposal is an exploration-only program that consists of drilling for locatable precious metals over the next seven years. Exploration activities would include the following under this Project: temporary road and drill pad construction, exploration drill holes, monitor wells, trenching and sumps. Through the duration and completion of the Project, no more than 500 acres of total surface disturbance would be exceeded. For additional information and to view project information please visit https://www.fs.fed.us/nepa/nepa_project_exp.php?project=58700. Comments due to the Clearinghouse on October 2, 2020.

Follow the link below to find information concerning the above-mentioned project for your review and comment.

E2021-050 - <http://clearinghouse.nv.gov/public/Notice/2021/E2021-050.pdf>

- Please evaluate this project's effects on your agency's plans and programs and any other issues that you are aware of that might be pertinent to applicable laws and regulations.
- Please reply directly from this e-mail and attach your comments.

- Please submit your comments no later than Friday October 2nd, 2020.

[Clearinghouse project archive](#)

Questions? Scott Carey, Program Manager, (775) 684-2723 or nevadaclearinghouse@state.nv.us

☒X_ No comment on this project ☐ Proposal supported as written

AGENCY COMMENTS:

Signature: Jim Balderson P.E.

A handwritten signature in blue ink that reads "Jim Balderson". The signature is written in a cursive, flowing style.

Date: 09/16/2020