

**From:** [anniejanecotten@gmail.com](mailto:anniejanecotten@gmail.com) on behalf of [Annie Jane Cotten](#)  
**To:** [bachristensen@fs.fed.us](mailto:bachristensen@fs.fed.us); [Barry Garten](#); [Williams, Shelby -FS](#)  
**Cc:** [Kristin Davis](#); [Diana Withen](#); [shbrooks](#)  
**Subject:** Fwd: Nettle Patch FOIA and follow up from 3/10  
**Date:** Monday, April 17, 2017 4:37:36 PM

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Hi everyone, I wanted to bump this back up into your email boxes and also introduce myself to you, Beth. I am Annie Jane Cotten, the Program Director for The Clinch Coalition. We are a citizen's group that has been active in the region since 1998, with a long history of engagement and collaboration with the Forest Service, specifically in the Clinch Ranger District. Welcome to the District, and we would love to have an introductory meeting with you whenever you are settled in!

We have been communicating with Barry and Shelby regarding the Nettle Patch project, and this particular email is regarding a long-standing FOIA request, as well as a request for additional documents. We look forward to your response! Thank you so much and I hope you have a great day.

Annie Jane Cotten  
Program Director  
The Clinch Coalition  
601-946-0159

----- Forwarded message -----

**From:** **Annie Jane Cotten** <[clinchcoalition@gmail.com](mailto:clinchcoalition@gmail.com)>  
**Date:** Tue, Apr 11, 2017 at 1:36 PM  
**Subject:** Nettle Patch FOIA and follow up from 3/10  
**To:** "Williams, Shelby -FS" <[shelbywilliams@fs.fed.us](mailto:shelbywilliams@fs.fed.us)>, Barry Garten <[bgarten@fs.fed.us](mailto:bgarten@fs.fed.us)>  
**Cc:** Diana Withen <[dwithen@gmail.com](mailto:dwithen@gmail.com)>, shbrooks <[shbrooks@mounet.com](mailto:shbrooks@mounet.com)>

Dear Barry and Shelby,

We wanted to follow up on our below 3/10 email that listed some of our remaining questions about Nettle Patch documents. I'll paste them here with some additional notes and blue text, which is meant to highlight our lingering questions/requests. Please let us know of any updates you have on the status of the BE? Also, I don't think we've heard whether the electronic copy of the comments table that is referenced in the DEA on page 23 exists yet ("A summary table of all comments received is provided in the project file.") Will you let us know either way?

- **Hydrology.** The maps available to us only show larger perennial streams. We were interested in locations of wetlands, springs, and lower order streams. [We understand that the surveys are ongoing but could you please provide documents/information collected to date from the ongoing surveys or let us know that these don't exist yet?](#)

**Botany.** We checked in with Karen on this on March 1 and she said she'd be in touch with the Clinch. We haven't heard back but are copying her here so everyone is in the loop. [Karen Overcash sent us botany documents. Thank you for that.](#)

- **Old Growth.** Took another look at the Vision Draft maps, and realized there are numbers throughout that I assume are the OG survey plots. I missed these the first time. There are two maps in that file for Compartments 2043 and 2044. [Could you send the maps for 2042 and 2059?](#)
  - Perhaps I've overlooked it, but I haven't seen [new qualifying Old Growth delineated on any of the maps provided. Could you tell me which specific map delineates these areas?](#)
    - We appear to be missing old growth tally sheets for several of the proposed commercial harvest units. [Could you please provide the tally sheets for the following stands or let us know that they don't exist yet?](#)
      - 2042/12 (thinning-woodland)
      - 2043/26 (regeneration)
      - 2044/10 (thinning)
      - 2044/12 (thinning)
      - 2059/15 (thinning)
      - 2059/24 (regeneration)
- **NNIS, Project Level.** [Has there been any concerted effort to survey for and map NNIS in the project area? This is the information we are requesting. If it doesn't exist yet, please just let us know that.](#)
- **NNIS, Clinch District.** Again, we are interested in [district-level management of NNIS. On the Clinch RD, are there any district-level NNIS management plans, monitoring results, documentation that provides details of efforts to treat NNIS \(including tracking of herbicide use\) etc.. ? If it doesn't exist yet, please just let us know that.](#)
- **Stand exam data.** [Karen Overcash sent us a stand exam report but it appears to be missing several stands that are proposed for commercial harvest. Could you please provide stand exam reports for these stands or let us know that they don't exist yet.](#)
  - 2042/30 (regeneration)

- 2059/53 (regeneration)
- 2059/59 (regeneration)
- 2044/29 (thinning)
- 2044/35 (thinning)
- 2044/36 (thinning)
- 2044/38 (thinning)
- 2044/42 (thinning)
- 2059/57 (thinning)
- 2059/54 (thinning)
- 2043/50 (thinning- woodland)

Thank you so much, and we look forward to hearing from you regarding these items.  
Annie Jane